

The Objective Enneagram Project

Description

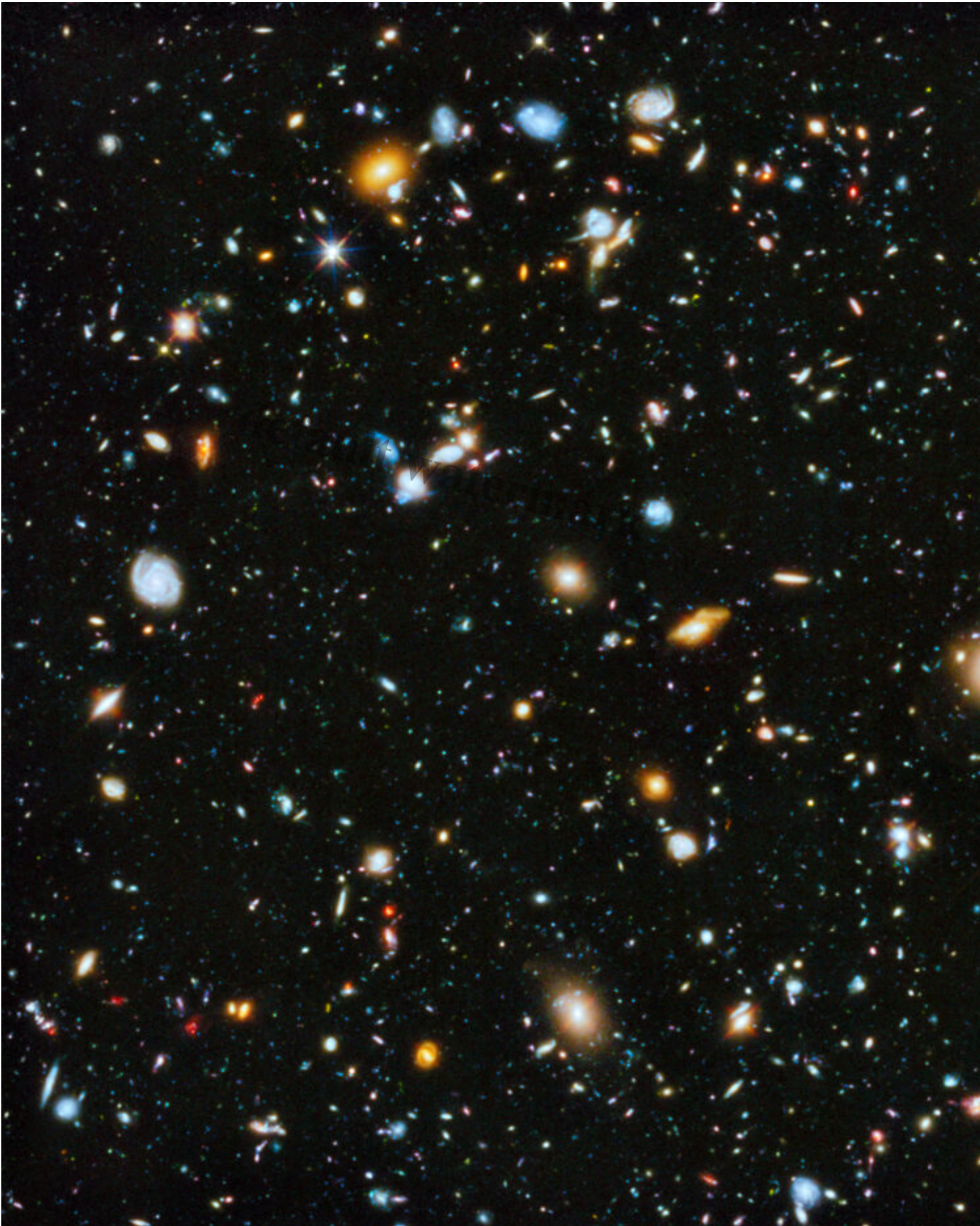


Part 1

20th Century Enneagram Sources: Gurdjieff, Ichazo, and Naranjo

[Read more](#)

default watermark



Part 2

The Mathematical and Physical Structure of the Objective Enneagram of Personality and Consciousness

[Read more](#)

default watermark



Part 3

The Objective Enneagram: Helping, Healing, and Human Potential

[Read more](#)

Why This Project Matters: A Call to Preserve Objective Enneagram Knowledge

The Enneagram of Personality—an intricate map of human consciousness rooted in mathematical laws as old as the universe itself—now finds itself at a critical place. After 55 years of transmission from Oscar Ichazo’s first formal teachings to North Americans in 1970 to the present day, although natural and inevitable in a world of subjective knowledge, this objective system of consciousness is increasingly subject to subjective interpretation.

While the Enneagram of Personality has become globally recognized, scholars of Gurdjieff have continued to decipher both the Enneagram symbol and Gurdjieff’s writings. Although the Enneagram of Process and the common-cosmic laws (which Gurdjieff brought forward) and the Enneagram of Personality held some aspects of alignment in the 1970s, Gurdjieff scholars have made significant advancements in understanding human consciousness and the ancient cosmology about the laws of the universe that Gurdjieff brought to the West. These advancements will benefit our objective understanding of the Enneagram of Personality and the fields of science in general.

This three-part series emerges from a sense of obligation to future generations so they can have access to the Enneagram’s objective foundations, free of bias that accumulates when ancient knowledge passes through the filter of contemporary culture’s need to simplify and of course through our personality’s subjective lens.

The Objective Science of the Enneagram of Process (including advancements by Gurdjieff scholars) and The Enneagram of Personality (a map of the nature of human consciousness) can be re-acknowledged and preserved.

It is clear that the Enneagram of Personality can be studied as **a formal mathematical data science** and, with caution, an empirical science.

Figure 1 outlines our current observations and corresponding goals. Each of the three observations will be addressed in Part 1, 2, and 3, respectively of this article.

Figure 1 Grounding the Objective Enneagram of Personality—Observations and Specific Goals

Observation 1 (Part 1): Are we taking full note of the origins of the Enneagram?

Let's be careful with our 21st Century perspective.
Let's re-align with the source material by Gurdjieff and Ichazo.

Observation 2 (Part 2): Are we at risk of losing sight of the objective mathematical and physical laws of the Enneagram?

Let's keep alive the objective Enneagram of Personality, a map of consciousness rooted in the Laws of 3 and 7.
Let's re-align with advancements made by Gurdjieff scholars in understanding the Enneagram of process and the evolution of 7 centers of consciousness.

Observation 3 (Part 3): Are we on track with what Gurdjieff called "doing The Work"? That is, do we use our inner witness, and do we understand the objective process of evolving our consciousness?

Let's make sure we have an experience of "awareness of awareness" or the "inner witness" before we type ourselves.
Let's remember the Enneagram addresses both the symptoms of suffering and the cause; we now have objective knowledge to go beyond a well-integrated healthy personality to evolve our consciousness.

Authors :

Denise Daniels: Developmental Psychologist, Objective Enneagram of Personality
Steven Wheeler: Mathematician, Gurdjieff and Objective Science Scholar

Project Initiated: January 27, 2025
Published: March 5, 2026
Updated: April 8, 2026

Audience and Enneagram Knowledge Sources

Audience: This article is intended for both those who already know the Enneagram of Personality and for anyone interested in the nature of objective consciousness. A section on resources is presented at the end of Part 3 so that you can learn about the Enneagram of Personality (as information on the 9 types is not articulated here). Importantly, for those interested in consciousness, the Enneagram of Personality can also be labeled as nine patterns of subjective consciousness.

Throughout the article we use a variety of labels to describe consciousness. Both Gurdjieff and Ichazo came from the Western Abrahamic Heritage of philosophical and theological labels. We also use natural world labels. They should be considered labels because both describe the same form (e.g., God = The Universe; Spirituality = Consciousness; Hope = The Laws of the Universe).

Sources: The objective Enneagram knowledge is, what today we would label a scientific discovery. Quite a few of the discoveries contained in the Enneagram were made tens of thousands of years ago. Sometimes, people refer to these discoveries as Gurdjieff or Ichazo philosophies, or teachings, or theories. That is inaccurate and misleading. Gurdjieff explicitly intended and stated to introduce to the

west ancient knowledge and worked to discern how to communicate it. Ichazo explicitly states the Enneagram of Holy Ideas and ego fixations was his scientific discovery based on study of western philosophy that emerged from Egypt.

Ichazo presented much more than the Enneagram, and that does get labelled as Ichazo theory. It is also possible that Ichazo was the first to discover the 9 Enneagram points of consciousness. However, given 300,000 years of Homo sapiens, 10,000 years since early agricultural societies, Gurdjieff's twice mention of 27 personality types, and evidence of 9 virtues and 9 sins in the Abrahamic tradition over the last 2,000 years, it would be unlikely (although possible) that Ichazo made the sole discovery.

Please note that we do not cite specific pages or declarations (which are often taken out of context), but rather in referring to a whole article or book, encourage you to read and verify for yourself the objective knowledge we are presenting.

We also encourage you to write to us if you discern that any of the knowledge that we present is subjective. We are open and will make changes to restore objectivity. These articles will serve as a living document communicating the objective science articulated by Gurdjieff and Ichazo. See [Contact Us](#) to become a contributor.

Table of Contents

default watermark

default watermark

Homepage

[Why This Project Matters: A Call to Preserve Objective Knowledge Audience and Enneagram Knowledge Sources](#)

Article Part 1: 20th Century Enneagram Sources: Gurdjieff, Ichazo, and Naranjo

[Returning to the Original 20th C. Sources: The Three Men Who Brought the Enneagram Forward](#)

[G.I. Gurdjieff: An Armenian-Greek in Paris \(1877-1949\)](#)

[Oscar Ichazo: A Bolivian in Maui, HI \(1931-2020\)](#)

[Claudio Naranjo: A Chilean in Berkeley, CA \(1932-2019\)](#)

[Insights from Gurdjieff, A Seeker After Truth](#)

[A Possible Connection Between Gurdjieff and Ichazo Knowledge](#)

[The Challenge of Preservation Across Time](#)

[From Vision to Verification: Ichazo's Life Work](#)

[Honoring the Source: The 2003 Naranjo International Enneagram Conference Keynote](#)

[Part 1 Summary: Convergence in Ancient Objective Enneagram Knowledge](#)

Article Part 2: The Mathematical and Physical Structure of the Objective Enneagram of Personality and Consciousness

[Key Questions About the Mathematical Fractal Pattern Revealed in the Enneagram](#)

[The Mathematical Symbols and Laws of the Enneagram](#)

[Wholeness in 7: The Enneagram's Diatonic Octave, Process of Evolving, and How We Get to the 7 Centers](#)

[Wholeness in 3: Instincts, Essence, and Enneagram Personality Types: From 1 to 3 to 9 to 27](#)

[Wholeness in 9: Dynamic Motion of Consciousness in the Enneagram's Inner Lines/Arrows, 3 Octaves, and the Harmony Triads](#)

[Part 2 Summary: The Objective Enneagram Reveals Wholeness in 7, 3, and 9](#)

Article Part 3: The Objective Enneagram: Helping, Healing, and Human Potential

[Ancient-Traditional Terms for Helping, Healing, and Curing](#)

[Original Enneagram Labels \(1970\) Used by Ichazo](#)

[The Enneagram: A Ground of Being for All Psychology](#)

[3-Fold Orientation to Helping and Healing with the Enneagram](#)

[The Enneagram's Holy Ideas and the Restoration of Essence](#)

[The Enneagram's Harmony Triads](#)

[The Work and The 5As](#)

[The Enneagram's 3 Octaves of Human Consciousness](#)

[Part 3 Summary: The Enneagram's Natural Laws Reveal Pathways to Helping, Healing, and Human Potential](#)

About The Objective Enneagram Project

[Project Summary](#)

[Authors and Acknowledgments](#)

[Sources, Resources, and References](#)

Contact Us

[Become a Contributor](#)

default watermark

default watermark

Body/Stores "learned"
Reconciles

default watermark

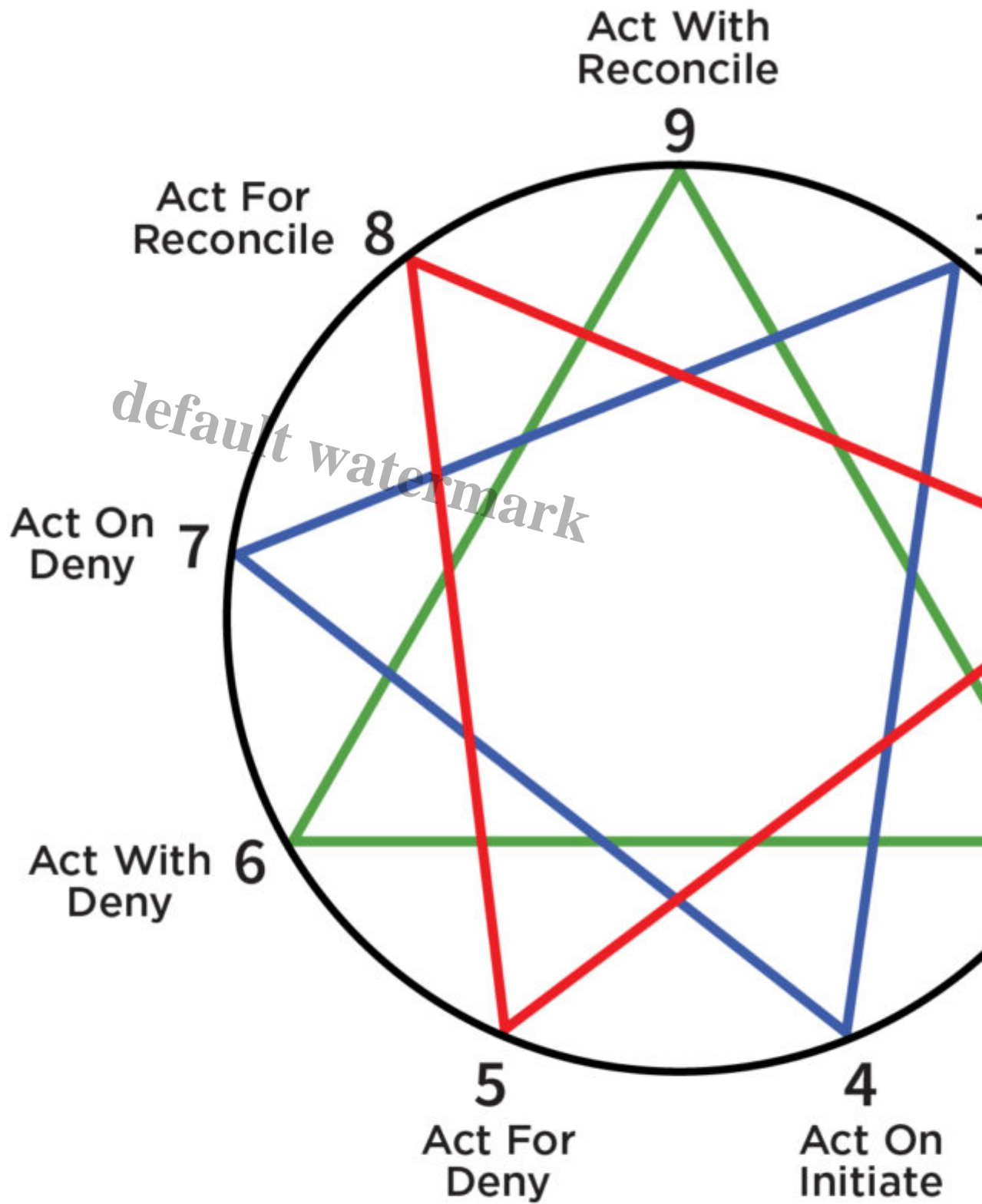
Mind/"will"
Denies

From 1 to 3

[Read More](#)

default watermark

default watermark

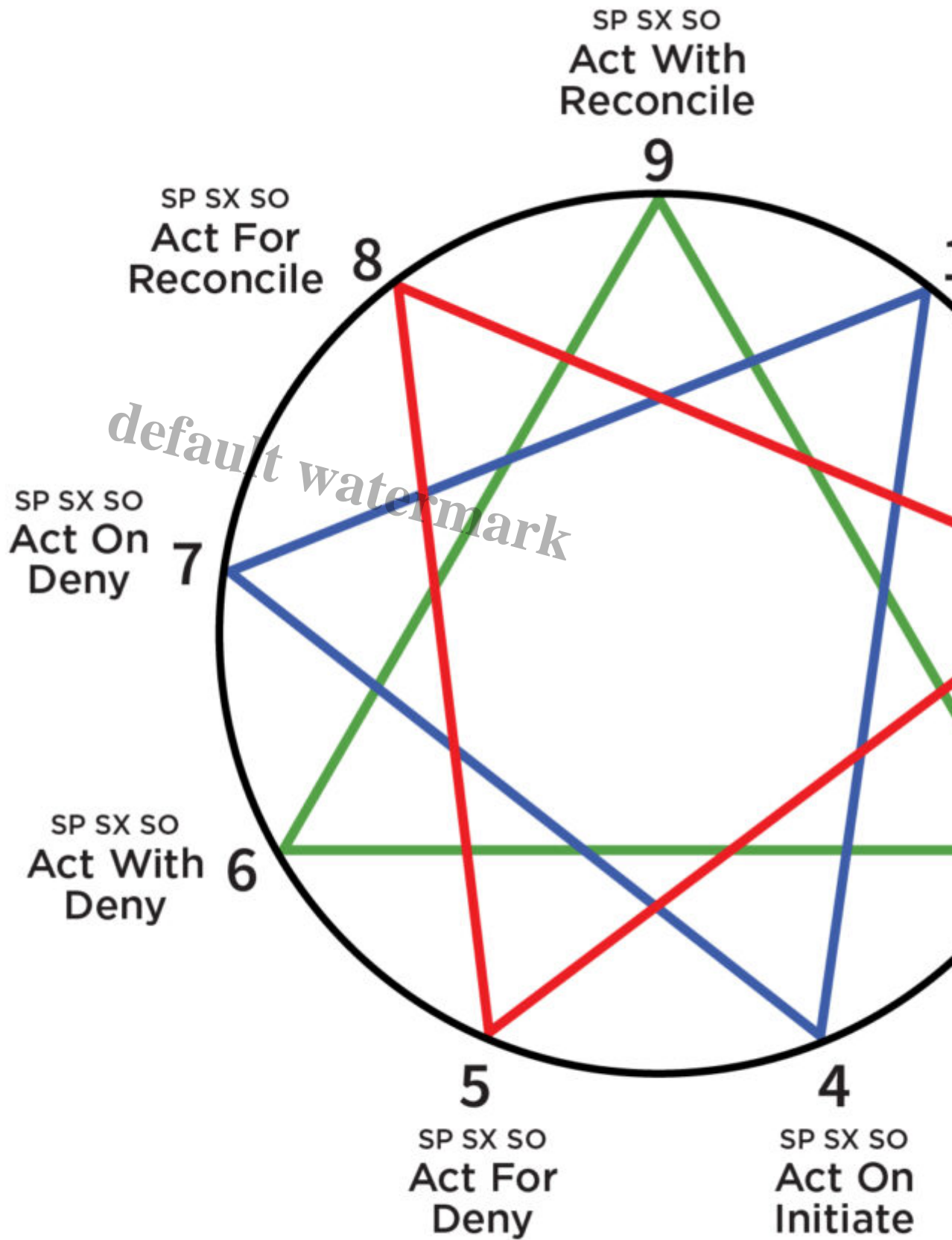


From 3 to 9

[Read More](#)

default watermark

default watermark



From 9 to 27

[Read More](#)

Date Created

2026/02/19

Author

952811pwpadmin

default watermark